



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
[www.uspto.gov](http://www.uspto.gov)

## BIB DATA SHEET

CONFIRMATION NO. 7839

| SERIAL NUMBER | FILING or 371(c)<br>DATE<br>RULE | CLASS | GROUP ART UNIT | ATTORNEY DOCKET NO. |
|---------------|----------------------------------|-------|----------------|---------------------|
| 10/591,113    | 03/11/2008                       | 366   | 1775           | 061300-1011         |

**APPLICANTS**

Anthony J. Khouri, New South Wales, AUSTRALIA;  
 William Rodgers, New South Wales, AUSTRALIA;  
 William Tippins, Muscle Shoals, AL;

**\*\* CONTINUING DATA \*\*\*\*\***

This application is a 371 of PCT/US04/21061 06/29/2004  
 which claims benefit of 60/550,190 03/04/2004

**\*\* FOREIGN APPLICATIONS \*\*\*\*\*****\*\* IF REQUIRED, FOREIGN FILING LICENSE GRANTED \*\***  
 08/16/2008

| Foreign Priority claimed       | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Met after Allowance | STATE OR COUNTRY | SHEETS DRAWINGS | TOTAL CLAIMS | INDEPENDENT CLAIMS |
|--------------------------------|---|--|------------------|-----------------|--------------|--------------------|
| 35 USC 119(a-d) conditions met | <input type="checkbox"/> Yes <input type="checkbox"/> No            | Initials                                     | AUSTRALIA        | 6               | 58           | 8                  |

**ADDRESS**

FOLEY & LARDNER LLP  
 777 EAST WISCONSIN AVENUE  
 MILWAUKEE, WI 53202-5306  
 UNITED STATES

**TITLE**

Mixing Drum

|                                    |   |  |
|------------------------------------|---|--|
| <b>FILING FEE RECEIVED</b><br>3630 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees                            |
|                                    |   | <input type="checkbox"/> 1.16 Fees (Filing)                  |
|                                    |   | <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) |
|                                    |   | <input type="checkbox"/> 1.18 Fees (Issue)                   |
|                                    |   | <input type="checkbox"/> Other _____                         |
|                                    |   | <input type="checkbox"/> Credit                              |